

## **AGENDA Victims' Board**

Monday 5<sup>th</sup> March 2018  
City Hall

- 1. Welcome and apologies/Introductions**
- 2. Minutes and actions from last meeting/future agenda items**
- 3. Terms of Reference and Work Plan**
- 4. VCOP Review and Needs Assessment**
- 5. Victim Strategy**
- 6. Victims' Summit Day**
- 7. Knife Crime Strategy**

**Next Meeting:** 4<sup>th</sup> June 2018, 15:00-1700hrs, City Hall