## The London Plan

### **Examination in Public 2018-2019**

# Matter 17: Housing requirement Supplementary Question to the Mayor February 2019

#### Panel appointed by the Secretary of State:

Roisin Barrett BSc (Hons) MSc Dip UD Hist Cons MRTPI IHBC William Fieldhouse BA (Hons) MA MRTPI David Smith BA (Hons) DMS MRTPI

**Examination Secretary:** Carmel Edwards

**Tel:** 020 7983 4291 **Mobile:** 07825 592 508

**Email:** eip.secretary@london.gov.uk

**Examination Assistant:** Jinder Ubhi

**Tel:** 020 7983 5893

**Email:** jinder.ubhi@london.gov.uk

Address: EiP Secretariat, GLA, City Hall, The Queen's Walk, London, SE1 2AA

Webpage: Examination in Public for the draft New London Plan | London City Hall

### **Matter 17: Housing requirement**

At the hearing session on Tuesday 5 February reference was made to paragraph 4.15 of the West London Strategic Housing Market Assessment (SHMA) (NLP/AD/20). This suggests an internal inconsistency with the data in the London SHMA (NLP/HOU/001). In order to assist the Panel in its consideration of this Matter, the Mayor is requested to provide a brief answer to the following supplementary question.

SQ17. Could the Mayor please respond directly to paragraph 4.15 of the West London SHMA in relation to average household size. This should be limited to that paragraph alone and provide an explanation or comment on the emboldened text which refers to a discrepancy between population projections, household projections and projected household types.

A response is requested by **midday on Friday 22 February 2019**.

Roisin Barrett William Fieldhouse David Smith